

उप

4/5/2018

~~पत्रावली~~ ~~शपथ~~ ~~लेख~~ ~~जदाल~~ ~~कम्प~~
~~लेख~~ ~~पर~~ ~~पेरा~~ ~~इ~~ ~~की~~ ~~ला~~ ~~प्रानी~~ ~~गण~~
~~पत्रे~~ ~~पे~~ ~~पे~~ ~~सा~~ ~~का~~ ~~तद~~ ~~पी~~ ~~त~~ ~~दु~~ ~~ग~~ ~~मे~~ ~~स~~ ~~र~~
~~अ~~ ~~प~~ ~~ि~~ ~~त~~ ~~।~~ ~~न~~ ~~य~~ ~~व~~ ~~त~~ ~~द~~ ~~पी~~ ~~त~~ ~~दु~~ ~~ग~~ ~~अ~~ ~~स~~ ~~र~~ ~~का~~ ~~।~~
~~की~~ ~~अ~~ ~~ग~~ ~~ी~~ ~~ग~~ ~~ै~~ ~~क~~ ~~ै~~ ~~र~~ ~~की~~ ~~ग~~ ~~ै~~ ~~।~~ ~~व~~ ~~द~~ ~~ए~~
~~सु~~ ~~नी~~ ~~ग~~ ~~ै~~ ~~।~~ ~~प्र~~ ~~ा~~ ~~नी~~ ~~ग~~ ~~ण~~ ~~का~~ ~~प्र~~ ~~ा~~ ~~व~~ ~~क~~ ~~251-A~~
~~स्वी~~ ~~का~~ ~~वि~~ ~~प~~ ~~।~~ ~~अ~~ ~~स~~ ~~र~~ ~~के~~ ~~वि~~ ~~सू~~ ~~त~~ ~~नि~~ ~~र्ण~~ ~~न~~
~~प्र~~ ~~त~~ ~~न~~ ~~के~~ ~~सं~~ ~~र~~ ~~ख~~ ~~ि~~ ~~त~~ ~~क~~ ~~या~~ ~~मा~~ ~~जा~~ ~~क~~ ~~त~~ ~~स~~ ~~क~~ ~~न~~
~~प~~ ~~त्र~~ ~~ा~~ ~~व~~ ~~ली~~ ~~वि~~ ~~प~~ ~~।~~ ~~उ~~ ~~प~~ ~~।~~ ~~नि~~ ~~र्ण~~ ~~न~~ ~~सु~~ ~~म्भ~~ ~~व~~
~~अ~~ ~~स~~ ~~र~~ ~~।~~ ~~प~~ ~~त्र~~ ~~ा~~ ~~व~~ ~~ली~~ ~~ज~~ ~~ै~~ ~~स~~ ~~र~~ ~~सु~~ ~~म्भ~~ ~~।~~ ~~द~~ ~~े~~ ~~व~~ ~~न~~ ~~न~~ ~~।~~
~~त~~ ~~व~~ ~~स~~ ~~।~~ ~~य~~ ~~।~~

(Handwritten signature)


 अधिकारी
 उप-महानगर, चित्तौड़गढ़